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	. BODK 46 PAGE 510 BOOK 1126 PAGE 77 - BOOK 1133 PAGE 650
Rec'd	BOOK 46 FAGE 510 BOOK 1126 FAGE 77 - BOOK 1133 FAGE 650 FOR Record Oec. 5 1980 AI HI GO'GIKT M Same Day Recorded & Ex'd per Charles C. Keller, CLK DEED OF TRUST 76 32,048
•	Rec'd for Record Sept. 2619 80 AI/2 O'elk A M Same Day Recorded & Ex'd per Charles C. Kellor, Cix
	THIS DEED OF TRUST is made this. 19.80., among the Grantor, JOHN. H. YANCEY. & LOLA. L. YANCEY. 1S. WIFE, .TENANTS. BY. THE ENTIRETY (herein "Borrower"), J M WINSTON. OF. .THE. DISTRICT. OF. COLUMBIA
•	BORROWER, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of FREDERICK COUNTY
•	LOT NO. A-8-B, AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "COUNTRY SIDE SECTION 'A', PLAT 3 OF 3", SAID PLAT RECORDED AT PLAT BOOK 22, PLAT NO. 181 ONE OF THE PLAT RECORDS OF FREDERICK COUNTY, MARYLAND.
	SER 29:80 B #27898 ***
	THIS DEED OF TRUST IS BEING RE-RECORDED TO CORRECT THE LOT NO. A-8-B, WHICH WAS INADVERTANTLY RECORDED AS A-8-E
9.	
	THIS DEED OF TRUST WAS PREPARED UNDER THE SUPERVISION OF THE CAREY WINSTON COMPANY
	BY: Core a anserio GLORIA A. ANSELMO, VICE PRESIDENT
	L. T. Y.
•	which has the address of 7285 B COACHLIGHT COURT FREDERICK
	MARYLAND 21701 (herein "Property Address"); [State and Zip Code] [City]
	TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be

and remain a part of the property covered by this Deed of Trust; and all of the feregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are herein referred to as the "Property"; RANGE, RANGE/HOOD, REFRIGERATOR, DISHWASHER, DISPOSAL, WASHER, DRYER, SMOKE DETECTOR & W/W CARPETING.

To Secure to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated AUGUST . አትትትትትትትትትትትትትትትትትትትትትትትትትትትትትትትትትትት . Dollars, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable onSEPTEMBER...1,..2010.....; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances").

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MARYLAND—1 to 4 Family—7/76—FNMA/FHLMC UNIFORM INSTRUMENT

Et Retit filen December 24, 1981